

Cursillos in Christianity

Cursillo Movement of the Diocese of Memphis

FREQUENTLY ASKED QUESTIONS BY THE CANDIDATE

What is Cursillo?

(pronounced Cur-see-yo)

Cursillo is a movement of the Catholic Church that promotes Catholic ideals, fellowship, and spiritual growth in daily living. It provides an opportunity to deepen your Catholic faith, and to experience the love of God within a supportive and prayerful community. The Cursillo is a method of giving those, who have the potential of influencing others, a personal encounter with Christ and the means to further enhance, support, and spread the Gospel of Jesus Christ through evangelizing their environments.

What is a Cursillo weekend?

Twice a year, a Cursillo 3-day weekend is held (separately for men and women) to introduce others to Cursillo and provide an experience to enable them to follow Jesus more faithfully and effectively. From Thursday evening until Sunday evening, lay people and clergy live and work together to gain a deep, permanent, living awareness of the treasure and responsibility of their faith. Candidates come with many questions and some apprehensions, but they leave full of joyful enthusiasm as brothers and sisters in Christ, determined to extend His kingdom.

What is the format?

The Cursillo weekend format consists of a series of spiritual talks and discussions, blending seriousness and lightheartedness. The weekend is a personal, lively and informative event with talks, discussions, singing, worship and fellowship. The talks are conducted by clergy and lay people. Although Cursillos are lay-directed and controlled, the clergy assist in this effort most enthusiastically.

Is it a retreat?

The *retreat* portion of the Cursillo lasts only from the opening night until the following morning. Thereafter, the basic teachings of Christ are discussed in a more relaxed atmosphere of learning and discussion. You may make a Cursillo only once in your life, but you are encouraged to *build* upon it for the rest of your life. It is not a substitute for a retreat, but rather compliments it. The Cursillo will make succeeding retreats more profitable.

What happens after the Cursillo?

The weekend lasts three days; the fourth day is the rest of one's life, and Cursillistas are urged to make some sort of commitment to God to intensify the growth and deepening of their faith. The Cursillo weekend neither pretends nor is able to give a complete Catholic formation in just three days. Cursillistas are by no means *finished products on* the Sunday night of the weekend. So, additional activities are available to increase their knowledge and keep aflame their enthusiasm. Cursillistas are encouraged to form small reunion groups that meet regularly to share their walk with Christ, and their progress with piety, study, and action. Periodically, another larger type of reunion, called an *Ultreya* (Spanish for Onward) is held in which Cursillistas give brief talks developing one of the points covered during the Cursillo weekend. School of Leaders is also offered for continued faith formation.

Who should go on a weekend?

A Cursillo weekend is **largely intended for** those who are:

- baptized, committed Catholics
- able to receive the Sacraments of the church
- active in their parishes
- interested in examining what it means to be a Christian in today's world.

A Cursillo weekend is **also of value to** baptized Catholics who:

- live as Catholics, but are not presently involved in the Church
- have slipped away from the Church, but are beginning to move back

Experience over the years, has led to the following recommendations, which we ask you to consider. A person may want to wait at least a year before attending a Cursillo weekend, following major life events such as:

- a Marriage Encounter weekend
- change in marital status
- serious illness
- bereavement
- People with acute emotional problems or in psychiatric treatment

Our Lady Queen of Peace Catholic Retreat Center offers single and double bedrooms each with a shower, including sheets, blankets, pillows, soap, and towels. Please bring your own toiletries, including shampoo. All meals will be provided. Dress is comfortable and casual. Please bring appropriate clothes for Sunday Mass. Remember to pack your medications and reading glasses. You will need a Rosary, but all other material will be provided. Also, bring your favorite (clean, please) jokes to share at mealtimes. We try to provide a cloistered environment, so we ask you not to bring a cell phone, laptop computer, newspapers, magazines, radio or TV. With the exception of prescription medication, drugs, alcohol, and other controlled substances are prohibited.

CANDIDATE'S APPLICATION – Please print legibly. All fields are required.

	Men's	Women's	(circle one)	If I am unable to attend, I wou	
Season:	eekend dates are posted Fall	l at <u>www.memphiscursillo.com</u> . Spring	(circle one)	application automatically car the next Cursillo weekend:	Tied forward to
My sponsor is:	:			I need a sponsor:	Yes No
Name:				Parish:	
Nickname:				Home Phone:	
Address:				Cell Phone:	
City:		State	: Zip:	Age: Occupat	ion:
E-mail:				Employer:	
Marital status	Single	Married	Separ	ated Divorced W	idowed
If Married: m	arried in the C	Catholic Church?	Yes 1	No	
Spouse's Nam	e:			Is spouse Catholic?	es 🗌 No
		illo Number, Year, a			
	_			oouse? Yes No	
		-	· · ·		
Activities you	are currently i	nvolved in: (Churcl	1, Civic, Profess	sional, Hobbies, etc.)	
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Do you have a	ny questions a	about the weekend t	hat your spons	or has not been able to answer?	
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- (1) **Mail** completed form to: Bridget DiCello, Pre-Cursillo Chairperson; 1835 Girl Scout Road, Drummonds, TN 38023 (2) **Scan** and e-mail to: precursillo@memphiscursillo.com

SPONSOR'S SELECTION OF CANDIDATES

Sponsoring should be viewed as an important service provided for the candidate, in order to ensure the best possible experience as the candidate journeys, in faith, from the Precursillo phase to the Postcursillo phase. As a sponsor, it is your responsibility to make sure that your candidate FULLY understands what the weekend entails, and even more importantly, to make sure they understand the 4th day. Please explain the importance of Group Renuion, Ultreya and School of Leaders, BEFORE they decide to attend the weekend.

The Cursillo Group Reunion is NOT optional for sponsors. If you're not in a weekly Cursillo Group Reunion, you cannot, and should not sponsor alone, since group reunion and Ultreya are such key components to the "ongoing program of sharing and mutual support" and the primary goal of the 3-Day Weekend. You may, however, co-sponsor with a Cursillista who is in a Group Reunion.

In short, to sponsor a Candidate is a significant commitment of energy and attention. Please do not take the responsibility lightly. As a sponsor, you assume considerable responsibilities, and you may be contacted to confirm that you understand them, and that you are prepared to fulfill them.

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		In prayer ask God to assist you in your choice of candidate. <u>Have you spoken to God about your Candidate before speaking to your candidate about Cursillo?</u>
		Is the he / she a baptized Catholic? Is the candidate able to receive the Sacraments? Does your candidate have the ability and desire to take part in the sacrament of reconciliation?
		Is he / she active in the parish or leaders in their own way? Has he /she the ability to become a leader and change his / her environment to Christ? Does he / she show potential for taking an active role in the Church and sharing their faith with others?
		Does he/she show strength of character and self control? Does he/she have strong Christian values?
		Is he / she interested in examining what it means to be a Catholic in today's world?
		Is he / she a mature person? Is your candidate healthy both emotionally and physically?
		Is he / she capable of capturing the message of Cursillo?
		Is he / she able to live the Fourth Day (Ultreya, Group Reunion and School of Leaders?)
		<u>LASTLY</u> : Invite them to Cursillo. Remember the stepsMake a Friend, Be a Friend, Bring a Friend to Christ –
	_	before, during, and <u>after the Cursillo.</u>
		 Be a friend, spend time with your Candidate and explain the whole purpose of the Cursillo Movement, as well as the format of the weekend. Make sure they know it is not a retreat. Explain that Cursillo expects a
		Catholic recommitment. While we do not want to give away surprises that make the weekend more
		meaningful, <u>secrecy has no place in Cursillo</u> . Make sure the Candidate is going because he or she wants to,
		not as a favor to you.
		Sponsors should do Palanca before and during the Cursillo.
		Pray for guidance, know the goals and methods of Cursillo, and live the message of the weekend.
Final	Che	ecklist:
		I have described the weekend to my candidate.
		o 3 days, 15 talks by lay and religious, talks followed by discussions, mass every day, good meals!
		I have explained <i>Fourth Day</i> to my candidate.
		o Group Reunion, Ultreya, School of Leaders
		I have explained group reunion to my candidate?
		 Piety, Study, Action, Close Moments, Far Moments, and personal accountability.
		I have a group reunion awaiting him / her?
		 The new Cursillista joins your group reunion, or another existing group reunion.
		 If I need help in placing the candidate in a Group Reunion, have I begun to seek one out for my candidate? Will the table from the weekend form a group? Have I checked with the parish rep on options? Have I reviewed the list of current group reunions?
		Arrange transportation to and from the Cursillo weekend meeting place. Your candidate should not drive their
		own car. You should be at the meeting place with your candidate at the prescribed time on Thursday night. Be
		sure your candidate has eaten dinner prior to picking them up. You should be present to greet your candidate
		promptly at the prescribed time on Sunday. Offer to help the candidate with any family or home needs during
		their weekend. Make sure their family has your phone number and emergency number at the retreat center.

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Candidate sponsored by:	\square Individual	\square Couple	□ Gr	oup Reunion	
Candidate Name:					
Sponsor's Name:			Parish _		
Home Phone:	Cell:		Work	:	
Address:		City:		State	Zip:
E-mail address:					
Sponsor's Cursillo Number	, Year, and Diocese:				
I am active in: Group	Reunion Ultrey	a 🔲 S	School of Leaders	S	
When, where, and what tim	ne do you meet in group r	eunion?		How often	n?
I have described the weeker	nd to my candidate.	Yes No Is	the candidate a r	elative? If so, h	ow?
I have explained Fourth Da					
I have explained group reur	nion to my candidate?	Yes No	A group reunion	is awaiting him	n / her? Yes No
I need help in placing the ca	andidate in a Group Reun	nion? Yes	No		
Is your candidate free to re-	ceive the sacraments?	Yes No	Not Sure		
How long have you known	him/her?				
Is there any reason this can	ndidate should not be tabl	e leader or secreta	ry? If so, please	explain:	
Why, in your opinion, shou thorough as possible as to a					
Circle all the words that describe y	your candidate:				·
Quiet Talkative Frie	endly Reserved	Optimistic	Particular	Thoughtful	Old-Fashioned
Happy Flexible Sha	aring Spontaneous	Shy	Contemporary	Skeptical	Expressive
The cost of the Cursillo wee weekend starts at the very know if your candidate nee They can pay via paypal at should be made payable to	ekend is \$275.00 and is du latest. A lack of funds sho eds financial assistance - i t memphiscursillo.com, of Memphis Cursillo.	ould not discourag there are scholars r give their check t ponsibilities in suc	e anyone from n hips available ar to a Cursillo Secr ch a way that Hi	naking a Cursil nd all requests vetariat or Tean s grace and lov	lay before the llo. Please let us are kept confidential. n member. Checks
As a sponsor, I say yes to C candidate through my Chr before, during and after th living the Cursillo method will be faithful to my frien- high calling of servant hoo	ne Cursillo 3-Day weeken through Group Reunion d by finding a co-sponso	ıd. I pledge to sup ı and Ultreya. Fur	port the candidar ther, if I am not	ate by my ongo active in the C	oing example of Cursillo method, I
candidate through my Chr before, during and after th living the Cursillo method will be faithful to my friend	ne Cursillo 3-Day weeken through Group Reunion d by finding a co-sponso	ıd. I pledge to sup ı and Ultreya. Fur	port the candidar ther, if I am not	ate by my ongo active in the C	oing example of Cursillo method, I

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